### मिसिल सं. A-14020/01/2024-DGCD(Estt.) (भारत सरकार )Government of India (गृह मंत्रालय) Ministry of Home Affairs महानिदेशालय-अग्निशमन सेवा ,नागरिक सुरक्षा एवं गृह रक्षक Directorate General Fire Service, Civil Defence & Home Guards (स्थापना अनुभाग) Establishment Section

East Block-VII, Level-7, R.K.Puram, New Delhi-110066

Subject:- Filling up the two posts of Junior Staff Officer in the O/o Director General (Fire Service, Civil Defence & Home Guards), in the Ministry of Home Affairs on deputation (Including short term contract) basis-reg.

It is proposed to fill up two posts of **Junior Staff Officer** in the O/o Director General (FS, CD & HG) in the Ministry of Home Affairs on deputation (Including short term contract) basis in Pay Level-7 as per 7<sup>th</sup> CPC or equivalent., may be filled up by:

## **Deputation** (Including Short Term Contract)

- 1. Officials of the Central / State Govt / UT Administration:
  - a) (i) holding analogous posts on regular basis; or
     ii) with 03 years' of regular service in the post in the scale of Pay Level-6
     in 7<sup>th</sup> CPC or equivalents:

iii) with 08 years' of regular service in the post in the scale of Pay Level-6 in 7<sup>th</sup> CPC or equivalents and

b) possessing the qualifications and experience;

#### Essential:

- i) Degree from a recognized University or equivalent.
- ii) Certificate in Civil Defence Training from a recognized University or institution or equivalent.
- iii) 5 years' experience in Organization, training in Civil Defence or planning and preparing Civil Defence Schemes.
- iv) Technical background of Civil Defence subjects such as warning system-welfare, Home Guards Organization etc.
- The departmental Technical Assistant with eight years regular service in the grade shall also be considered and in case he is selected is selected for appointment to the posts, the same shall be deemed to have been filled by promotion.
- The departmental officials in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation.
- Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

- Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not exceed 03 years.
- 6. The Application (in duplicate) through proper channel in the enclosed proforma along-with the complete and up-to-date Confidential Reports/APARS in original or their attested copies duly attested with rubber stamp on each page by an officer not below the rank of Under Secretary, who could be spared immediately in the event of their selection may be sent to the Directorate General Fire Service, Civil Defence & Home Guards, East Block-7, Level-7, R.K. Puram, New Delhi-110066 within 45 days from the date of publication of this advertisement. While forwarding the names, an integrity certificate and a certificate that no disciplinary action/proceeding vigilance case in either pending or being contemplated against the Officer may also be attached.
- 7. Officers who volunteer and are sponsored by their Ministry/Department/State Government/UTs Administration, etc., for the post will not be permitted to withdraw their name later.

(Romil Baaniya, IPS) Deputy Director General/ Head of Office

**a**: 011-20907978

## Certificate to be given by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/ she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/ she will be relieved immediately.

| 2. | Also o | ertified | that: |
|----|--------|----------|-------|
|    | 7130 0 | citilied | ulat  |

- 1. There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.\_\_\_\_
- 2. His / her integrity is certified.
- His / Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years (upto 2023-24) duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- 4. No major /minor penalty was imposed on him / her during the last 10 years or a list of major / minor penalties imposed on him / her during the last 10 years in enclosed. (as the case may be)

Countersigned

**Employer/ Cadre Controlling Authority** 

# BIO-DATA PRO FORMA FOR DEPUTATION (INCLUDING SHORT TERM CONTRACT) Basis

| 1. | Nam                                                                                                                                                                                                                                       | e and Address                     | (in block letters)                   |                              |                      |                                           |                  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|------------------------------|----------------------|-------------------------------------------|------------------|
| 2. | Father 's Name                                                                                                                                                                                                                            |                                   |                                      |                              |                      |                                           |                  |
| 3. | Place of Birth                                                                                                                                                                                                                            |                                   |                                      |                              |                      |                                           |                  |
| 4. | Home State                                                                                                                                                                                                                                |                                   |                                      |                              |                      |                                           |                  |
| 5. | Date                                                                                                                                                                                                                                      | of Birth (in C                    | Christian era)                       |                              |                      |                                           |                  |
| 6. | Date of joining Govt service and name of the parent department /Ministry /PSU / Autonomous body etc.                                                                                                                                      |                                   |                                      |                              |                      |                                           |                  |
| 7. | 7. Date of retirement under Central/State<br>Government Rules                                                                                                                                                                             |                                   |                                      |                              |                      |                                           |                  |
| 8. | B. Educational Qualifications including extra professional qualification  9. Details of Employment, in chronological order (Enclose a separate sheet duly authorized)                                                                     |                                   |                                      |                              |                      |                                           | v authantiant    |
| 9. | Det<br>by y                                                                                                                                                                                                                               | ails of Employ<br>your signature, | ment, in chronologif the space below | ogical order<br>w is insuffi | r (Enclose<br>cient) | e a separate sheet dui                    | y aumenticau     |
|    | Off                                                                                                                                                                                                                                       | ice/Institution                   | Post held                            | From                         | То                   | *Pay Band<br>and Grade Pay<br>& Basic Pay | Nature of Duties |
|    | •                                                                                                                                                                                                                                         | ( Pay Band and                    | d Grade pay of th                    | e post bein                  | g held on            | regular basis)                            |                  |
| 10 | Nature of present employment i.e. ad-hoc                                                                                                                                                                                                  |                                   |                                      | or                           |                      |                                           |                  |
| 1  | In case the present employment is held of deputation/contract basis, please state:  a)The date of initial appointment b)Period of appointment deputation/contract c)Name of the parent office/organization to which the applicant belongs |                                   | se state :-                          | on                           |                      |                                           |                  |
|    |                                                                                                                                                                                                                                           |                                   | on                                   |                              |                      |                                           |                  |
|    |                                                                                                                                                                                                                                           |                                   | V 500 10 40                          |                              |                      |                                           |                  |
| 1  | If earlier worked on deputation whether cooling off period of 3 years since last deputation completed, as per rules (if yes, please also indicate the date of repatriation)                                                               |                                   |                                      | yes,<br>on)                  |                      |                                           |                  |
| 1  | 13. Additional information, if any, which would like to mention in support of y suitability for the post. Enclose a separate of the suitability for the post.                                                                             |                                   | you  <br>your                        | 7                            |                      |                                           |                  |

|          | sheet, if the space is insufficient.                                                                                                                   |                                             |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|
| 14.      | Experience in the field of Intelligence                                                                                                                |                                             |  |  |  |
|          | Collection: (Please specify the no. of years                                                                                                           | ce                                          |  |  |  |
|          | intelligence collection and nature of dutie                                                                                                            | in                                          |  |  |  |
|          | performed)                                                                                                                                             | es                                          |  |  |  |
| 15.      | Please intimate whether the officer is likely                                                                                                          |                                             |  |  |  |
|          | to be promoted in near future                                                                                                                          |                                             |  |  |  |
| 16       | Whether belongs to GO/GM/OD 5                                                                                                                          |                                             |  |  |  |
| 10       | Whether belongs to SC/ST/OBC                                                                                                                           |                                             |  |  |  |
| 17       | Remarks                                                                                                                                                |                                             |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
| Date:    |                                                                                                                                                        | Signature of the candidate                  |  |  |  |
|          |                                                                                                                                                        | Address                                     |  |  |  |
|          |                                                                                                                                                        | Mobile/Phone No.                            |  |  |  |
|          |                                                                                                                                                        | E-mail Address                              |  |  |  |
|          |                                                                                                                                                        | L-man Address                               |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
| Certifie | ed that particulars furnished above are correct                                                                                                        | 711                                         |  |  |  |
| adverse  | ed that particulars furnished above are correct<br>pending or contemplated against him. He is c<br>doubt.                                              | as per available records. There is noting   |  |  |  |
| beyond   | doubt.                                                                                                                                                 | lear from vigilance angle. His integrity is |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
| (Emplo   | Countersigned                                                                                                                                          |                                             |  |  |  |
| Chipic   | yer with Seal, not below the rank of Under Se                                                                                                          | cretary in the Govt of India.)              |  |  |  |
|          |                                                                                                                                                        | ,                                           |  |  |  |
| 1        | Contic 1d ad                                                                                                                                           |                                             |  |  |  |
| Ţ        | Certified that the particulars furnished y_                                                                                                            | are correct and                             |  |  |  |
|          | he/she possesses educational qualificat                                                                                                                | ions and experience mentioned in the        |  |  |  |
|          | circular.                                                                                                                                              |                                             |  |  |  |
| Also Co  | rtified that:                                                                                                                                          |                                             |  |  |  |
| 1130 CC  | uned that:                                                                                                                                             |                                             |  |  |  |
| (i)      | There is no vigilance and it                                                                                                                           |                                             |  |  |  |
| (ii)     | There is no vigilance case pending/contem                                                                                                              | plated against him/her.                     |  |  |  |
| (11)     | and complete CR dossier/ACRs for the last                                                                                                              | tive vicens deller it is                    |  |  |  |
|          | of the fall of Older Secretary                                                                                                                         | to the Government of India are              |  |  |  |
| (;;;)    | enerosea.                                                                                                                                              |                                             |  |  |  |
| (iii)    | His Integrity is beyond doubt.                                                                                                                         |                                             |  |  |  |
| (iv)     | No major/minor penalties has been imposed on him during the last 10 years /list of major/minor penalties imposed on him during the last 10 years /list |                                             |  |  |  |
|          | of major/minor penalties imposed on him/her during the last 10 years /list                                                                             |                                             |  |  |  |
|          | 46.3                                                                                                                                                   | daring the last 10 years is enclosed.       |  |  |  |
|          | (Strike out which is not applicable.)                                                                                                                  |                                             |  |  |  |
|          |                                                                                                                                                        | Signature                                   |  |  |  |
|          | Date                                                                                                                                                   | -0                                          |  |  |  |
|          | Date                                                                                                                                                   | Name & Designation of                       |  |  |  |
|          |                                                                                                                                                        |                                             |  |  |  |
|          |                                                                                                                                                        | the Employer                                |  |  |  |
|          | Place                                                                                                                                                  |                                             |  |  |  |